



**Kensington  
Primary School  
P & C Association**

# **KPS P&C COMMITTEE**

## **Nomination Form 2018**

(please return completed form to the P&C box in the school office or bring to the AGM)

Name of Nominee: \_\_\_\_\_

Contact Number (phone/email): \_\_\_\_\_

Nominated by: \_\_\_\_\_

Position - please circle one (or more) of the following:

**Executive Positions:**

- \*President
- \*Vice-President
- \*Treasurer
- \*Secretary
- \*Executive Member

**Subcommittee Co-ordinators:**

- \*Bookclub & Library
- \*Fundraising
- \*Grounds and Facilities
- \*Memorabilia
- \*Music
- \*School Banking
- \*School Board Rep
- \*Uniforms
- \*DUCKS
- \*Sports
- \*Year 6 Fundraising

I consent to my nomination (sign): \_\_\_\_\_ Date: \_\_\_\_\_

Received by the Secretary (sign): \_\_\_\_\_ Date: \_\_\_\_\_